



## GRANT APPLICATION

### 1. ORGANIZATIONAL PROFILE:

Legal Name of Organization: \_\_\_\_\_ Year Founded: \_\_\_\_\_

Address: \_\_\_\_\_

City/State/Zip \_\_\_\_\_

Executive Director: \_\_\_\_\_ Email: \_\_\_\_\_

Business Phone: \_\_\_\_\_ Fax: \_\_\_\_\_

Contact Person: \_\_\_\_\_ Title: \_\_\_\_\_

Email Address: \_\_\_\_\_ Phone: \_\_\_\_\_

Website: \_\_\_\_\_

Geographic Area Served: \_\_\_\_\_ # of Children Served \_\_\_\_\_

Number of Staff Members: Full Time \_\_\_\_\_ Part Time \_\_\_\_\_ Volunteers: \_\_\_\_\_

Proposed Project Name: \_\_\_\_\_

Total Project Budget: \$ \_\_\_\_\_ Amount Requested: \$ \_\_\_\_\_

Mission Statement:

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Brief Program Description:

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Include the following attachments:

2. Narrative
3. Program Budget
4. Audited Financials
5. IRS Determination Letter

\_\_\_\_\_  
Contact Signature

\_\_\_\_\_  
Contact Name (Please Print)

\_\_\_\_\_  
Date:

\_\_\_\_\_  
Executive Director/Board Chair Signature

\_\_\_\_\_  
ED/Board Chair Name (Please Print)

\_\_\_\_\_  
Date:

**Applications MUST be submitted via email to [Karen.Kazmer@Variety5Detroit.com](mailto:Karen.Kazmer@Variety5Detroit.com) in one PDF no later than Friday, April 27, 2018.** Audited financials may be sent as a second PDF. *An additional hard copy may be mailed to:*

Michelle Murphy, Executive Director  
Variety the Children's Charity  
600 S. Adams, Suite 230  
Birmingham, MI 48009